

Chris Benskin
Field Trial Secretary
2594 Charlotte Dr N
Mandan, ND 58554

AKC Event # 2015716603
FIELD TRIAL PREMIUM LIST
North Dakota Pointing Dog Club
Member of AFTCA

Timm Ranch Kensal, ND
Saturday May 23 - Monday May 25, 2015

LICENSED by the AMERICAN KENNEL CLUB (AKC)

Entries are limited to the number of dogs that can be run during daylight hours.
Entries will close when this limit is reached, if this occurs prior to the specified closing time.

This Field Trial will be held under the rules and procedures of the
AMERICAN KENNEL CLUB

**OPEN TO ALL AKC REGISTERABLE POINTING BREEDS
AND FDSB REGISTERED POINTING DOGS**

Bitches in season may compete in the Amateur Gun Dog stake only .

**ENTRIES WILL NOT BE DRAWN WITHOUT A CHECK AND
COMPLETED ENTRY FORM(S). YOU AREN'T ENTERED INTO THE
TRIAL UNTIL THESE ARE RECEIVED. CHECKS WILL NOT BE CASHED UNTIL
AFTER THE EVENT.**

Mail completed entries and checks (Payable to NDPDC) to:

Chris Benskin, Field Trial Secretary,
2594 Charlotte Dr N
Mandan, ND 58554

Phone: (612)396-8502 Fax: (877)790-8790 Email: ndpdcinfo@gmail.com

Entries will close with the Field Trial Secretary at the same address on
Tuesday , May 26, 2015 at 4:30 P.M. CDT

Drawing will take place at ,
2594 Charlotte Dr N, Mandan, ND 58554 on Tuesday May 26, 2015 at 7:30 PM CDT
Running Order will be posted at www.ndpdc.org/mayft

Field Trial Marshals
Club Members

JUDGES and STAKES TO BE JUDGED

Greg Dixon (ZC287) N7815 County Rd N, Spring Valley, WI 54767
Amateur Walking Gun Dog

Liz Dixon (Z9011) N7815 County Rd N, Spring Valley, WI 54767
Amateur Gun Dog

Todd Manns (ZG518) 17 170th St, River Falls, WI 54022
Open Limited Gun Dog

Justin Martin (91993) 1651 Oday Ave, Hutchinson, MN 55350
Open Limited Gun Dog, Open Gun Dog

Bruce Mueller (Z8222) W12203 870th Ave, River Falls, WI 54022
Open Derby

Bjorn Peterson (45417) 1100 Trapper Ct, Lino Lakes, MN 55038
Open Gun Dog, Open Derby

Lance Schulz (95142) 13855 34th St NW, Bismarck ND 58503
Amateur Walking Derby

Jeff Wallace (95901) 1564 McKimber Dr, Knoxville, IA 50138
Amateur Walking Derby, Amateur Walking Gun Dog, Amateur Gun Dog

Stake Schedule and Entry Fees

Open Limited Gun Dog	Saturday May 23, 2015 6:30 A.M.	\$54.00
Amateur Walking Derby	To follow Open Limited Gun Dog	\$45.00
Open Gun Dog	To follow Amateur Walking Derby	\$54.00
Amateur Walking Gun Dog	To follow Open Gun Dog	\$54.00
Open Derby	To follow Amateur Walking Gun Dog	\$45.00
Amateur Gun Dog	To follow Open Derby	\$54.00

Entry Fees Includes: \$3.50 AKC fee,

This trial is being run as a Flexible format trial and the club reserves the right to rearrange the running order of the stakes and add / rearrange judges if conditions warrant.

COURSES AND BIRDS

All Stakes will be run on a single course, without a birdfield. Quail will be released in all stakes. Native game birds may be found and used on course in all stakes.

Horseback Handling will be permitted in all stakes except Amateur Walking Derby and Amateur Walking Gun Dog

Blank Ammo & Manufactured Barrel Guns Only!!!

PRIZES

Standard Rosettes to placed dogs in all stakes.

CLUB OFFICERS

President: Lance Schulz, 13835 34th St NW, Bismarck, ND 58506
 Vice President: Bruce Mueller, W12203 870th Ave, River Falls, WI 54022
 Secretary: Kelly Jarmuzek, 2594 Charlotte Dr N., Mandan, ND 58554
 Treasurer: Chris Benskin, 2594 Charlotte Dr N, Mandan, ND 58554

FIELD TRIAL COMMITTEE

Chair: Kelly Jarmuzek
 Shane Anderson, Chris Benskin, Alex Fredin, Jarrin Larson, Clark Linn,
 Sue Mueller, Aaron Robinson

SCRATCH POLICY AFTER CLOSING DATE

Entries will be refunded in full only for dogs that have an injury or illness that prevents running in the registered stake or that are deceased prior to running in the registered stake. Club may require an appropriate veterinary certificate.

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club:			North Dakota Pointing Dog Club		
Location:			Timm Ranch, Kensal, ND		
Date:	Event Number:	Event Type Test or Trial:			
May 23-25, 2015	2015716603	Field Trial			
Enter in Stake/Test:		I enclose entry fees in the amount of: \$			
Breed:	Reg. #:	Sex:	Date of Birth:		
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> Foreign No. & list country	FDSB#	
Full Name of Dog:					Call Name:
Sire:					
Dam:					
Name of Breeder:					
Name of Actual Owner(s):					
Owners Address:					
City:		State:	Zip:		
Name of Owner's Agent/Handler:					
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org					
AGREEMENT					
I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.					
Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.					
Signature of owner or his agent duly authorized to make this entry					
Address of Agent/Handler if different than Owner's address:					
City:		State:	Zip:		
Telephone:		Email Address:			

Welcome to our 2015 May Field Trial

May 23-25, 2015
Timm Ranch
Kensal, ND

No electrical or water hook-ups are available. There is a hydrant in the camping area where water is available.

AREA LODGING

Carrington Inn & Suites, 101 4th Ave South, Carrington, ND 58421
(701)652-3982

Chieftain Conference Center
60 4th Ave S, Carrington, ND 58421
(701)652-3131

Cobblestone Inn & Suites
835 5th Ave N, Carrington, ND 58421
(888)693-8262

FOOD & BEVERAGE

Breakfast of Coffee, Juice, and rolls will be provided complimentary each morning. Lunches will be served on the grounds daily for a nominal fee. Sodas and water will be available throughout the days. We will be all going out to a local dining establishment on Saturday night for a Judges/Landowners dinner.

EMERGENCY NUMBERS

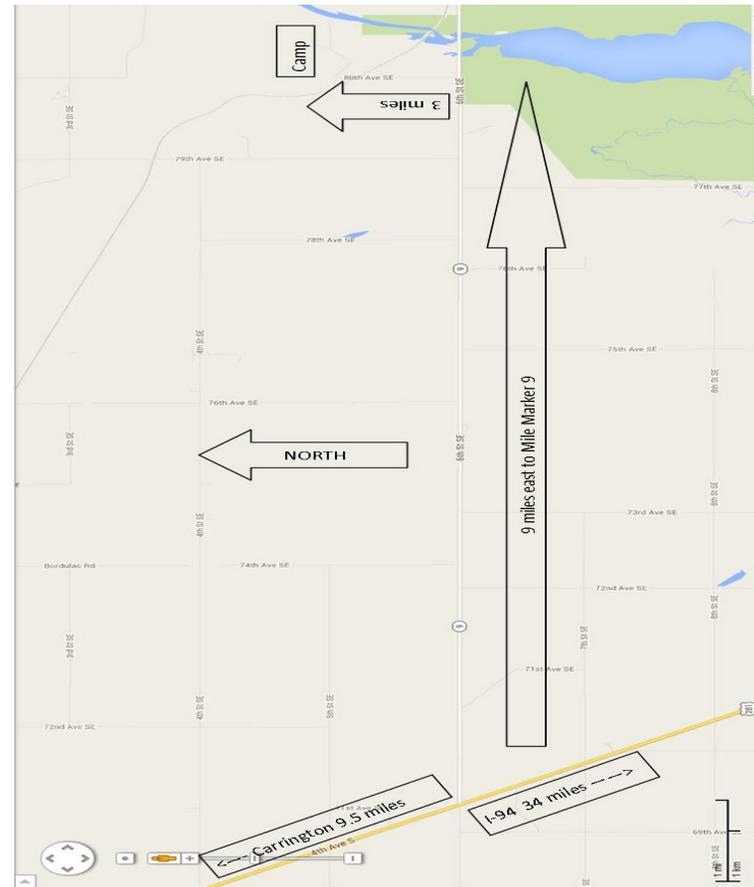
Police: Foster County Sheriff
(701)652-2251 or 911

Fire: 911

Hospital: Carrington Health Center, 800 4th St N, Carrington, ND 58421 (701)652-3141

Ambulance: 911

Veterinary (Dogs and Horses): South Wood Veterinary Clinic, 1525 7th St S, Carrington, ND 58421
Office (701)652-1555
After Hours: (701)252-3430



DIRECTIONS

From I-94, take the Hwy 281 North Truck route that is west of Jamestown, ND.. This will allow you to avoid the city traffic. Following Truck 281/281, go north approximately 34 miles to Highway 9. Take a right and go east 9 miles to Mile Marker 9. Take an immediate left and go north approximately 3.5 miles to camp. You will cross railroad tracks going north toward camp.

From Carrington. Go south on Hwy 281 9.5 miles to Highway 9. Turn left onto Highway 9 and go east 9 miles to Mile Marker 9. Take an immediate left and go north approximately 3.5 miles to camp. You will cross railroad tracks going north toward camp.