

# North Dakota Pointing Dog Club

Member of AFTCA

## FIELD TRIAL PREMIUM LIST

**AKC Event 201716601**

**Sheyenne National Grasslands, Hankinson, ND**

### **LICENSED by the AMERICAN KENNEL CLUB (AKC)**

#### **Recognized by American Field and Amateur Field Trial Clubs of America**

Entries are limited to the number of dogs that can be run during daylight hours.

When this is reached additional entries will go on a waiting list.

These Field Trials will be held under the rules and procedures of the

**AMERICAN KENNEL CLUB**

Please include your dogs FDSB number on entry forms along with your AFTCA Individual Membership number if you wish to receive any earned win certificates.

#### **Mail completed entries and checks (Payable to NDPDC) to:**

Marcie Schulz, Field Trial Secretary,  
13835 34th St NW  
Bismarck, ND 58503

*ENTRIES WILL NOT BE DRAWN WITHOUT A CHECK AND COMPLETED ENTRY FORM(S). YOU AREN'T ENTERED INTO THE TRIAL UNTIL THESE ARE RECEIVED. CHECKS WILL NOT BE CASHED UNTIL AFTER THE EVENT.*

Phone: (701)426-0425 Email: [ndpdcentries@gmail.com](mailto:ndpdcentries@gmail.com)

Entries will close with the Field Trial Secretary at the same address on

Tuesday, May 9, 2017 at 4:30 P.M. CDT

Drawing will take place at ,

13835 34th St NW, Bismarck, ND 58503 on Tuesday May 9, 2017 at 7:00 PM CDT

Running Orders will be posted at [www.ndpdc.org/springft](http://www.ndpdc.org/springft)

#### **Marshalls**

Club Members

#### **JUDGES**

Matt Eder (46819) 2657 Rainbow St, Brook Park, MN 55007

Cindy Findley (35560) 2905 235th St, Ventura, IA 50482

Brian Gingrich (98541) 1003 42nd Ave, Rockford, IL 61109

Clark Linn (40895) 19810 Pembroke Cir, Rogers, MN 55374

Todd Manns (ZG518) 17 170th St, River Falls, WI 54022

Lance Schulz (95142) 13835 34th St NW, Bismarck, ND 58503

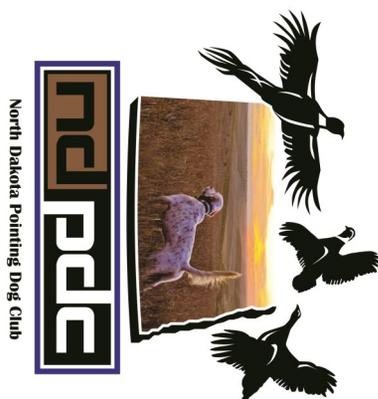
Rob Tomczak (37947) E 8561 530th Ave, Elk Mound, WI 54739

#### **SCRATCH POLICY AFTER CLOSING DATE**

*Entries will be refunded in full only for dogs that have an injury or illness that prevents running in the registered stake or that are deceased prior to running in the registered stake. Club may require an appropriate veterinary certificate.*

Complete Field Trial Rules can be found at <http://www.akc.org/pdfs/rulebooks/RFTPNT.pdf>

Marcie Schulz  
Field Trial Secretary  
13835 34th St NW  
Bismarck, ND 58503



 **PURINA**

# PRO PLAN<sup>®</sup>

NUTRITION THAT PERFORMS<sup>®</sup>

**AKC Event # 2017716601**  
 AKC/AF/AFTCA  
**LICENSED by the AMERICAN KENNEL CLUB (AKC)**

**OPEN TO ALL AKC REGISTERABLE POINTING BREEDS  
 AND FDSB REGISTERED POINTING DOGS**  
*Bitches in season may NOT compete*

**Stake Schedule, Judges and Entry Fees**

*Entry Fees Includes: \$3.50 AKC fee,*

<u>Stake</u>	<u>Schedule</u>	<u>Judges</u>	<u>Entry Fee</u>
Amateur Gun Dog/ Shooting Dog	Saturday May 13, 2017 7:30 A.M.	Brian Gingrich Rob Tomczak	\$55.00
Open All-Age	To follow AGD/ ASD	Matt Eder Lance Schulz	\$55.00
Open Puppy	To follow OAA	Cindy Findley Clark Linn	\$40.00
Open Gun Dog/Shooting Dog	To follow OP	Todd Manns Lance Schulz	\$55.00

This trial is being run as a Flexible format trial and the club reserves the right to rearrange the running order of the stakes and add / rearrange judges if conditions warrant.

**COURSES AND BIRDS**

All Stakes will be run on a single course, without a bird field. Quail will be released in all stakes except Open Puppy. Native game birds may be found and used on course in all stakes.

No blank gun will be fire in Open Puppy.

Horseback Handling will be permitted in all stakes.

Blank Ammo & Manufactured Barrel Guns Only!!!

**PRIZES**

Standard Rosettes to placed dogs in all stakes.

**CLUB OFFICERS**

President: Lance Schulz, 13835 34th St NW, Bismarck, ND 58506  
 Vice President: Shane Anderson, 13251B Highway 1804, Williston, ND 58801  
 Secretary: Kelly Jarmuzek, 2594 Charlotte Dr N., Mandan, ND 58554  
 Treasurer: Janet Kuivenhoven, 13638 SD Highway 20, Firesteel, SD 57633

**FIELD TRIAL COMMITTEE**

Chair: Bill Holtan  
 Alex Fredin, Leah Peterson, Andrea Linn  
 Bruce Mueller, Sue Mueller

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

Club:			North Dakota Pointing Dog Club		
Location:			Sheyenne National Grassland, Hankinson, ND		
Date:	Event Number:	Event Type Test or Trial:			
May 13-14, 2017	2017716603	Field Trial			
Enter in Stake/Test:		I enclose entry fees in the amount of: \$			
Breed:	Reg. #:	Sex:	Date of Birth:		
<input type="checkbox"/> AKC No.	AFTCA Membership Number _____		FDSB# _____		
Full Name of Dog:				Call Name:	
Sire:					
Dam:					
Name of Breeder:					
Name of Actual Owner(s):					
Owners Address:					
City:			State:	Zip:	
Name of Owner's Agent/Handler:					
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>					
<b>AGREEMENT</b>					
I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.					
Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.					
Signature of owner or his agent duly authorized to make this entry _____					
Address of Agent/Handler if different than Owner's address:					
City:			State:	Zip:	
Telephone:		Email Address:			



May 13-14, 2017  
Sheyenne National Grasslands  
Hankinson, ND

**CERTIFIED WEED FREE HAY IS  
REQUIRED ON THESE GROUNDS**

**The club will have a very limited supply of Certified Weed Free Hay available for \$7.00/bale.**

**Please plan accordingly and bring your own Certified Weed Free Hay if Possible.**

No electrical or water hook-ups are available. There is potable water available with 1/2 mile.

**Area Lodging**

Hankinson Motel (Inn)  
702 Main Ave South  
Hankinson, North Dakota 58041  
www.stayhankinsonmotel.net  
(701) 242-7363

Dakota Magic Casino & Resort  
16849 102nd St SE  
Hankinson, ND 58041  
www.dakotamagic.com  
(701) 634-3201

**FOOD & BEVERAGE**

Breakfast of coffee, Juice, and rolls will be provided complimentary each morning. Lunches will be served on the grounds daily for a nominal fee. Sodas and water will be available throughout the days.

**EMERGENCY NUMBERS**

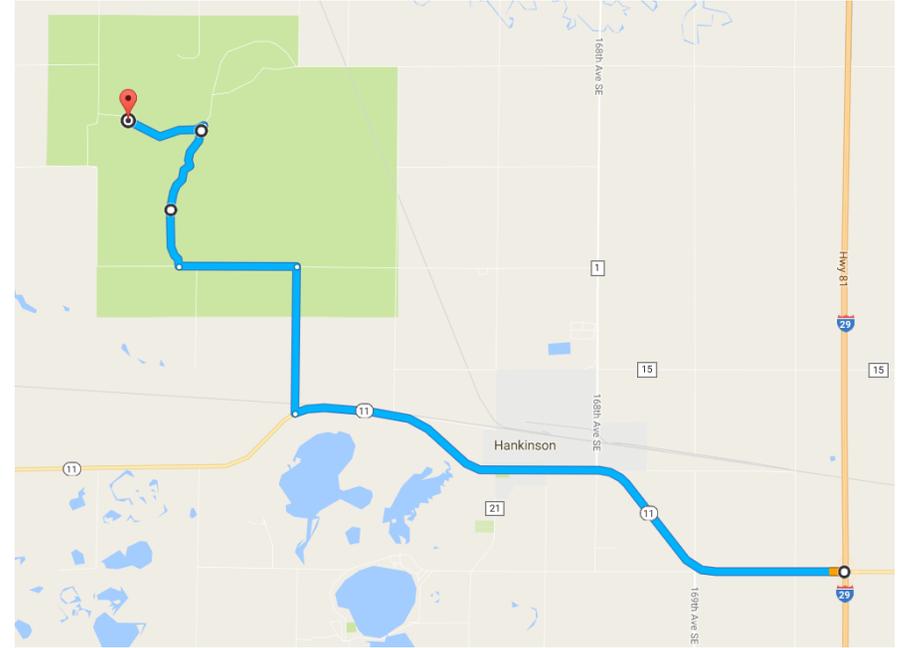
**Police:** Richland County Sheriff - (701) 642-7711 or **911**

**Fire:** Hankinson Volunteer Fire Department - **911**

**Hospital:** St. Francis Healthcare Campus, 2400 St. Francis Drive, Breckenridge, MN 56520 - (218) 643-3000

**Ambulance:** Hankinson Ambulance District - **911**

**Veterinary (Dogs and Horses):** Sheyenne Valley Veterinary Service, 114 Ruby Rd, Milnor, ND 58060 - (701) 427-9358  
Friday office hours 8:00- 5:00  
Saturday office hours 8:00-12:00  
After hours Emergency Number (701) 306-6485



**DIRECTIONS**

Directions from ND I-29  
Take Exit 8 .

- ↑ Head west on ND-11 W toward 170th Ave SE  
6.1 mi
- ↗ Turn right onto 165th Ave SE  
1.5 mi
- ↖ Turn left onto 91st St SE  
1.2 mi
- ↗ Turn right  
1.6 mi
- ↙ Sharp left onto 89th St SE