

**AKC Event # 2017716605
FIELD TRIAL PREMIUM LIST
North Dakota Pointing Dog Club
Member of AFTCA**

**Rognlien Ranch, Towner, ND
Saturday September 9 - Tuesday September 12, 2017**

LICENSED by the AMERICAN KENNEL CLUB (AKC)

Entries are limited to the number of dogs that can be run during daylight hours.
Entries will close when this limit is reached, if this occurs prior to the specified closing time.

This Field Trial will be held under the rules and procedures of the
AMERICAN KENNEL CLUB

**OPEN TO ALL AKC REGISTERABLE POINTING BREEDS
AND FDSB REGISTERED POINTING DOGS**

Bitches in season may compete in the Amateur Gun Dog stake only .

**ENTRIES WILL NOT BE DRAWN WITHOUT A CHECK AND
COMPLETED ENTRY FORM(S). YOU AREN'T ENTERED INTO THE
TRIAL UNTIL THESE ARE RECEIVED. CHECKS WILL NOT BE CASHED UNTIL
AFTER THE EVENT.**

Mail completed entries and checks (Payable to NDPDC) to:

Marcie Schulz, Field Trial Secretary,
13835 34th ST NW
Bismarck, ND 58503

Phone: (701)426 -0425 Email: ndpdcentries@gmail.com

Entries will close with the Field Trial Secretary at the same address on
Tuesday , September 4, 2017 at 4:30 P.M. CDT

Drawing will take place at ,
13835 34th ST NW, Bismarck, ND 58503 on Tuesday September 4, 2016 at 7:30 PM CDT
Running Order will be posted at www.ndpdc.org/fft

Field Trial Marshals
Club Members

JUDGES

Ken Kuivenhoven (ZB354) — 3638 SD HWY 20, Firesteel, SD 57633
Kevin Jahr—Minnesota
David Pomfret—Virginia
Jay L Hallaron—Texas

SCRATCH POLICY AFTER CLOSING DATE

Entries will be refunded in full only for dogs that have an injury or illness that prevents running in the registered stake or that are deceased prior to running in the registered stake. Club may require an appropriate veterinary certificate.

Marcie Schulz
Field Trial Secretary
13835 34TH ST NW
Bismarck, ND 58503



PURINA
PRO PLAN
NUTRITION THAT PERFORMS®

Stake, Schedule, Judges and Entry Fees

Stake	Schedule	Judges	Entry Fee
Open Gun Dog/Open Shooting Dog	September 9, 2017 at 7:00 am	Jay Hallaron Kevin Jahr	\$55.00
Open Derby	To follow Open Gun Dog	Ken Kuivenhoven Kevin Jahr	\$55.00
Amateur Gun Dog/ Amateur Shooting Dog	To follow Open Derby	David Pomfret Ken Kuivenhoven	\$55.00

Entry Fees Includes: \$3.50 AKC fee,

This trial is being run as a Flexible format trial and the club reserves the right to rearrange the running order of the stakes and add / rearrange judges if conditions warrant.

COURSES AND BIRDS

All Stakes will be run on a single course, without a birdfield. Quail will be released in all stakes except Open Puppy. No birds released or blanks fired in Open Puppy stake. Native game birds may be found and used on course in all stakes.

Horseback Handling will be permitted in all stakes .

Blank Ammo & Manufactured Barrel Guns Only!!!

PRIZES

Standard Rosettes to placed dogs in all stakes.
In case of withheld placements, money stays with club

CLUB OFFICERS

President: Lance Schulz, 13835 34th St NW, Bismarck, ND 58506
Vice President: Shane Anderson, 13251B Highway 1804, Williston, ND 58801
Secretary: Kelly Jarmuzek, 2594 Charlotte Dr N., Mandan, ND 58554
Treasurer: Janet Kuivenhoven, 13638 SD HIGHWAY 20, FIRESTEEL, SD 57633

FIELD TRIAL COMMITTEE

Chair: Nancy Lane
Kelly Jarmuzek, Ray Dohse, Kim Trafton, Marcie Schulz, Derrick Koelzer

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club:			North Dakota Pointing Dog Club		
Location:			Rognlien Ranch, Towner, ND		
Date:		Event Number:	Event Type Test or Trial:		
September 9-12, 2017		2017716605	Field Trial		
Enter in Stake/Test:			I enclose entry fees in the amount of: \$		
Breed:		Reg. #:	Sex:	Date of Birth:	
<input type="checkbox"/> AKC No.			AFTCA Membership Number _____		FDSB#
Full Name of Dog:				Call Name:	
Sire:					
Dam:					
Name of Breeder:					
Name of Actual Owner(s):					
Owners Address:					
City:		State:		Zip:	
Name of Owner's Agent/Handler:					
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org					
AGREEMENT					
I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.					
Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.					
Signature of owner or his agent duly authorized to make this entry					
Address of Agent/Handler if different than Owner's address:					
City:		State:		Zip:	
Telephone:		Email Address:			



Welcome to our 2017 Fall Field Trial

No arrivals before 12:00 PM on Thursday, September 7th

No training before or after trial

Course ride late Friday afternoon.

Potable water available.

Must be off grounds by 10:00 AM on Monday, Wednesday September 13th

AREA LODGING

Cobblestone Inn & Suites
402 US-2, Rugby, ND 58368
(701) 881-3000

FOOD & BEVERAGE

Breakfast of Coffee, Juice, and rolls will be provided complimentary each morning. Lunches will be served on the grounds daily for a nominal fee. Sodas and water will be available throughout the days. Saturday evening we will cook dinner on the grounds.

EMERGENCY NUMBERS

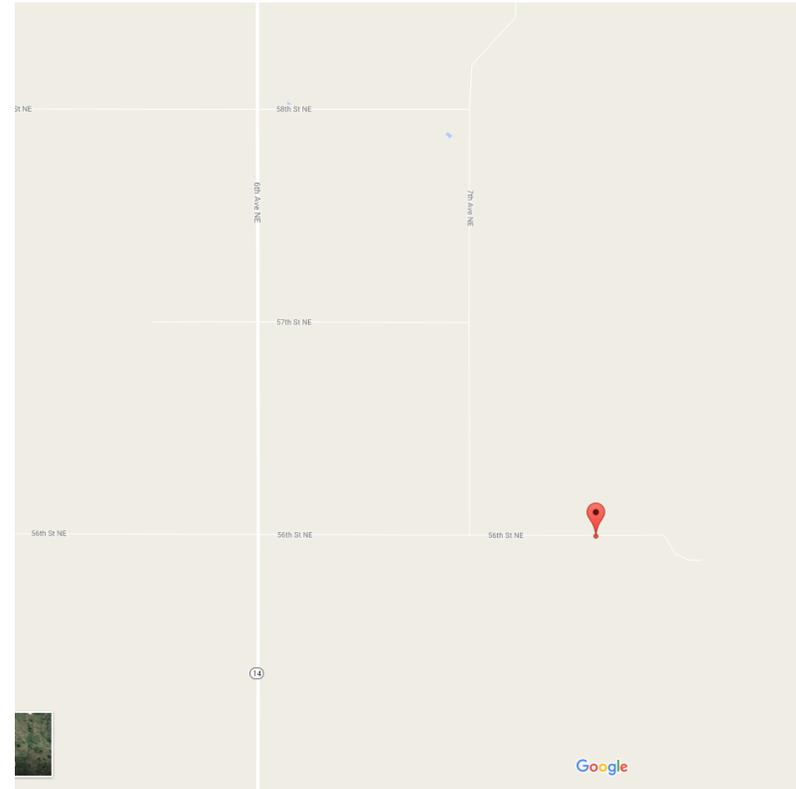
Police: McHenry County Sheriff
407 Main St South, Room 303
Towner, ND 58788
Emergency - 911
Office - (701)537-5633
Non-Emergency Dispatch - (701)328-9921

Fire: Towner Fire Department - 911

Hospital: Heart of America Medical Center
800 South Main Ave
Rugby, ND 58368
(701)776-5261

Ambulance: Towner Fire Department - 911

Veterinary (Dogs and Horses): Towner Vet Clinic
304 6th Ave NW,
Towner, ND 58788
(701) 537-2030



DIRECTIONS

From I-94, take the Hwy 281 North Truck route that is west of Jamestown, ND.. This will allow you to avoid the city traffic. Following Truck 281/281, go north 3.5 miles and take left on Hwy 52, follow Hwy 52 for 121 miles and take a right on Highway 14. Go north on Highway 14 for 21 miles, turn right onto 56th St and go 1.5 miles to drive on left.

From Highway 2, go south on Highway 14 for 6 miles, turn left onto 56th St and go 1.5 miles to drive on left.

If you are lost or need other local information you can call Dave at 540-229-8045

48°13'29.3"N 100°25'06.9"W
48.224817, -100.418576